



**WATFORD  
BOROUGH  
COUNCIL**

# **CABINET**

**15 January 2024**

**7.00 pm**

**Rooms 201/202, Annexe, Town Hall,  
Watford**

**Contact**

Sandra Hancock Democratic Services Manager

[democraticservices@watford.gov.uk](mailto:democraticservices@watford.gov.uk) .

01923 278377

**Publication date: 5 January 2024**

# Cabinet Membership

Mayor	P Taylor	(Chair)
Councillor	A Dychton	(Deputy Mayor)
Councillors	J Pattinson, K Rodrigues, G Saffery, I Stotesbury, M Watkin and T Williams	

## Agenda

### Part A – Open to the Public

1. **Apologies for absence**
2. **Disclosure of interests (if any)**
3. **Minutes of previous meeting**

The [minutes](#) of the meeting held on 27 November 2023 to be submitted and signed.

4. **Conduct of meeting**

The Cabinet may wish to consider whether there are any items on which there is general agreement which could be considered now, to enable discussion to focus on those items where the Cabinet sees a need for further debate.

5. **Hertfordshire Development Quality Charter (Pages 4 - 20)**

Report of the Associate Director of Planning, Infrastructure and Economy

6. **Local Government Association - Corporate Peer Challenge Feedback report and action plan (To Follow)**

Report of the Director of Performance

To follow

**7. Financial Monitoring Report 2023/24 - Period 8 (Pages 21 - 52)**

Report of the Chief Finance Officer

**8. Financial Planning 2024/25 to 2026/27 (Pages 53 - 168)**

Report of the Chief Finance Officer

Appendix 10 of Attachment 1 is to follow.